

Rev. No.	Date	Reason for issue	Issued by
A	07.06.2019	ISSUED FOR INFORMATION	SF
B	21.06.2019	ISSUED FOR INFORMATION	SF
C	05.07.2019	ISSUED FOR INFORMATION	SF
D	12.07.2019	ISSUED FOR INFORMATION	SF
E	18.07.2019	ISSUED FOR TOWN PLANNING	SF
F	30.08.2019	ISSUED FOR INFORMATION	SF
G	31.10.2019	ISSUED FOR TOWN PLANNING	CH

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WHITEHORSE PLANNING SCHEME  
2/12/2019  
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1:1000  
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ABN 97 556 188 726

Project Title

**APH CITY PARK, APH001 OFFICE**

**353-383 BURWOOD HWY, FOREST HILL**

Client

**APH**

**APH**

Drawing Title

**CONTEXT PLAN**

Project Number	Drawing Number
<b>19030</b>	<b>A0001</b>
Drawing Status	Revision
<b>TP</b>	<b>G</b>

ELENBERG FRASER

19030  
DATE  
STAGE  
REV

353-383 BURWOOD HWY, FOREST HILL  
31/10/2019  
TP  
M

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2. Internal Atria and Staircases are at the Tenants discretion. The area calculation as part of the Development Summary has not be included as part of the NLA calculation.

3. This scheme and schedule have been prepared for preliminary feasibility purposes only. The information herein is based on the limited information available at the time of preparation and is believed to be correct at the time of preparation however is not guaranteed.

4. The layouts contained herein were prepared without structural or services advice hence no allowance has been made at this stage.

5. Changes to the layouts and associated figures will be made during the development of the project hence recipients must rely on their own enquiries to satisfy themselves in all aspects.

6. Apartment areas have been measured to the centreline of party and/or bounding walls. Areas do not allow for services, risers, or structure.

DEVELOPMENT SUMMARY																		
		GFA (M2)							TOTAL GFA		OFFICE NLA		PARKING					
NUMBER OF LEVELS	LEVEL	OFFICE GFA	F&B NLA	RETAIL NLA	EOT	SHARED SERVICES	CAR PARK / LOADING	EXTERNAL LANDSCAPING	TOTAL GFA (NOT INC. EXT, AREAS)	EXTERNAL GFA	OFFICE NLA	EFFICIENCY % (OFFICE NLA/GFA)	CARPARK SPACES	MOTORCYCLE SPACES	BIKE PARK SPACES			
AREA INCLUSIVE OF BOTH BUILDINGS																		
1	BASEMENT 03	346					11,018		11,364	11,708			354	12				
1	BASEMENT 02	346					11,018		11,364	11,708			354	12				
1	BASEMENT 01	519					789		242	9,916			11,466	11,868		298		288
1	GROUND FLOOR (PARKING)															29		
TOTAL SHARED BASEMENT LEVELS		1,211	0	0	789	242	31,952	0	34,194	35,284			1,035	24	288			
AREAS PER BUILDING																		
1	GROUND FLOOR	2,645	367	364			1,868	4,407	3,376	3,407	2,001	75.65%						
1	LEVEL 01	3,393									3,393	3,407				3,087	90.98%	
1	LEVEL 02	3,393									3,393	3,407				3,087	90.98%	
1	LEVEL 03	3,393									3,393	3,407				3,087	90.98%	
1	LEVEL 04	3,393									3,393	3,407				3,087	90.98%	
1	LEVEL 05	3,393									3,393	3,407				3,087	90.98%	
1	ROOF	94									277	2,981				371	3,407	
TOTAL PER BUILDING (NOT INC. BASEMENTS (APH 1A OR APH 1B))		19,704	367	364	0	277	1,868	7,388	20,712	23,849	17,436		0	0	0			
TOTAL BOTH BUILDINGS PLUS SHARED BASEMENTS (APH 1A + APH 1B)		40,619	734	728	789	796	35,688	14,776	75,618	82,982	34,872		1,035	24	288			

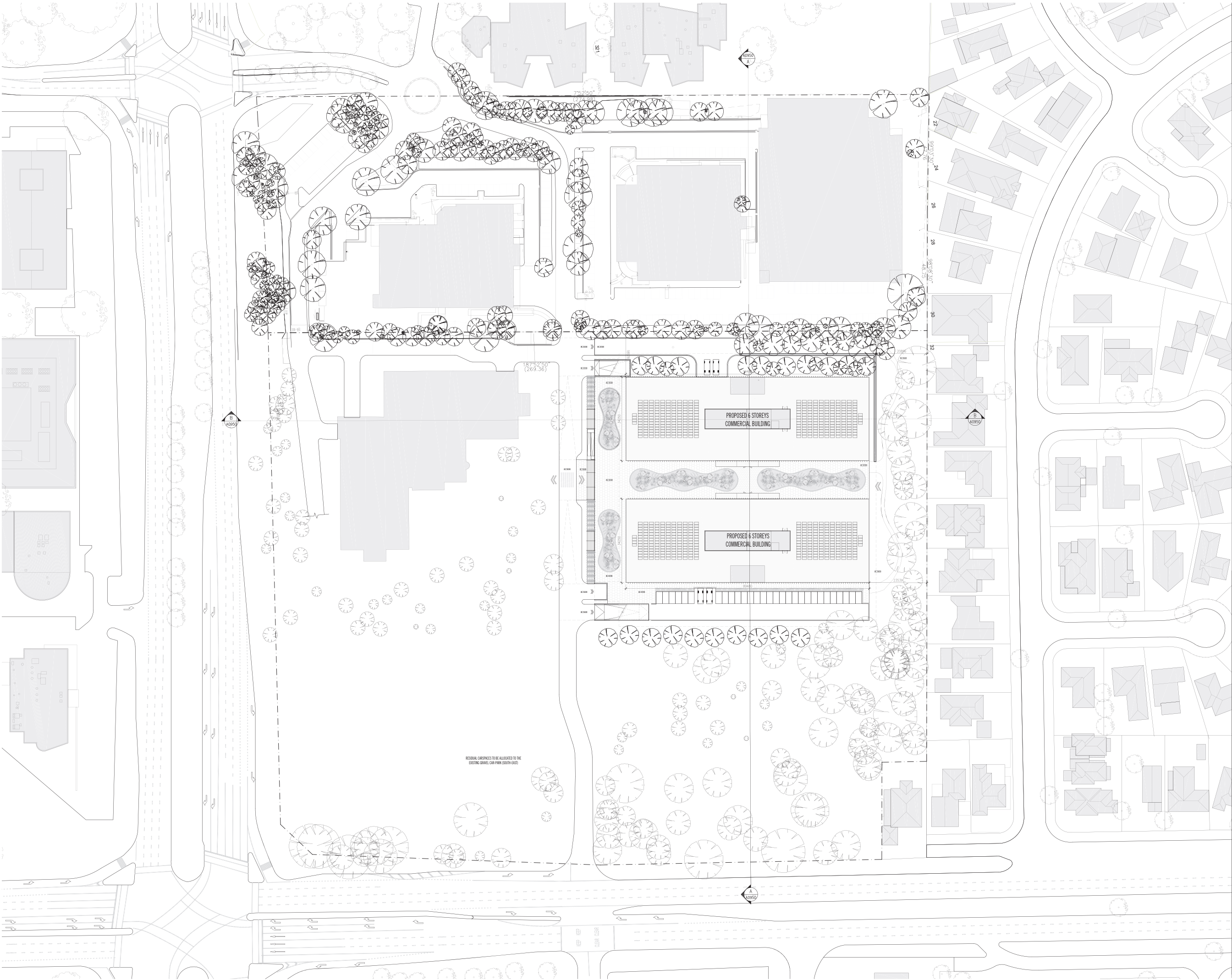
PARKING REQUIREMENTS				
	NLA	FACTOR	RATIO	TOTAL REQ.
OFFICE CARS - STAFF	34,872	0.03	3.0 / 100m2	1,046
RETAIL CARS - STAFF	1462.00			TBC

NOTES

OFFICE NLA BASED ON SINGLE TENANT OCCUPATION PER FLOOR (API IPMS3 MEASUREMENT METHOD).

NOTE HIGH EFFICIENCIES DO NOT FACTOR IN FULL BUILDING SERVICES AT THIS STAGE.

SERVICES SPATIALS TBC WITH SERVICES CONSULTANT.



Rev No: A  
Date: 07.06.2019  
Reason for Issue: ISSUED FOR INFORMATION

B  
21.06.2019  
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08.07.2019  
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12.07.2019  
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E  
18.07.2019  
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F  
30.08.2019  
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G  
31.10.2019  
ISSUED FOR TOWN PLANNING

Issued by:  
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Project Title  
APH CITY PARK, APh001 OFFICE  
353-383 BURWOOD HWY, FOREST HILL  
Client  
APH  
Drawing Title  
SITE PLAN  
PROPOSED  
Project Number  
19030  
Drawing Status  
TP  
Drawing Number  
A0005  
Revision  
G

Oct 31, 2019 -- 2:06pm

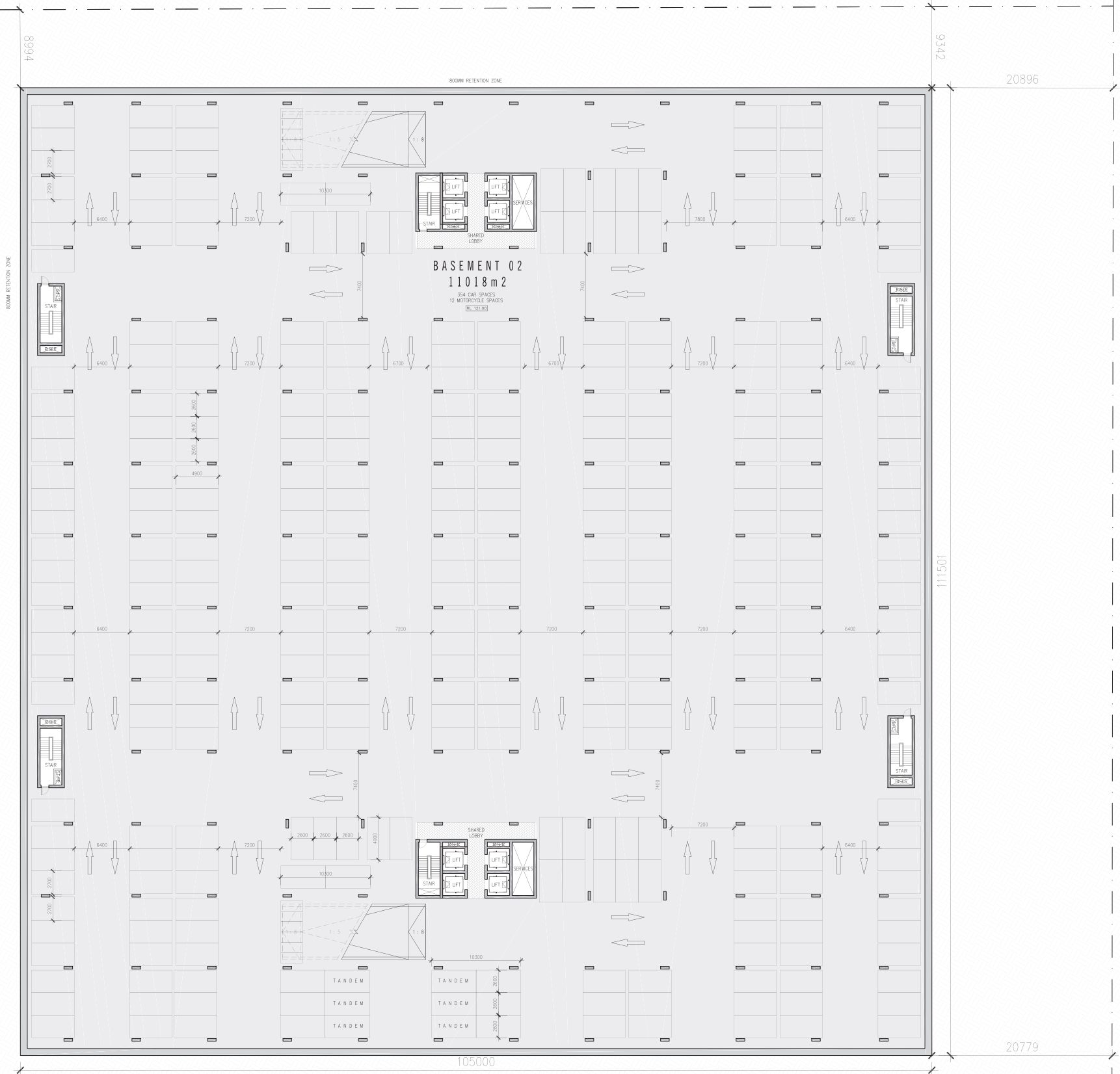
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Project Title  
**APH CITY PARK, APH001 OFFICE**  
**353-383 BURWOOD HWY, FOREST HILL**  
Client  
**APH** **APH**

Drawing Title  
**GENERAL ARRANGEMENT PLAN**  
**BASEMENT 02 & 03**

Project Number  
**19030**  
Drawing Status  
**TP**  
Drawing Number  
**A0098**  
Revision  
**F**



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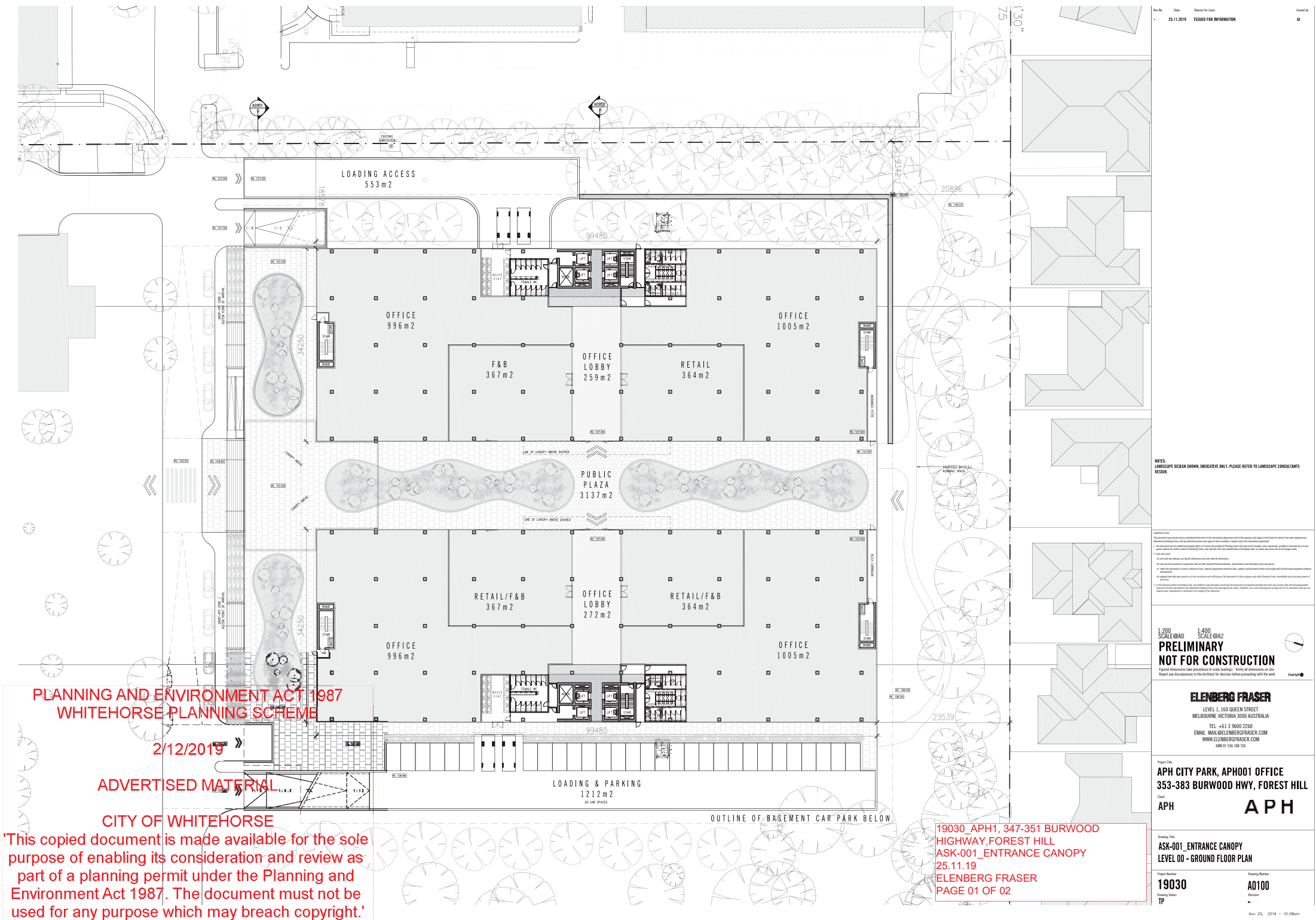
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Project Title  
**APH CITY PARK, APH001 OFFICE**  
**353-383 BURWOOD HWY, FOREST HILL**  
Client  
**APH** **APH**

Drawing Title  
**GENERAL ARRANGEMENT PLAN**  
**BASEMENT 01**  
Project Number  
**19030**  
Drawing Status  
**TP**  
Drawing Number  
**A0099**  
Revision  
**G**



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19030 APH1, 347-351 BURWOOD  
HIGHWAY, FOREST HILL  
ASK-001\_ENTRANCE CANOPY  
25.11.19  
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PAGE 01 OF 02

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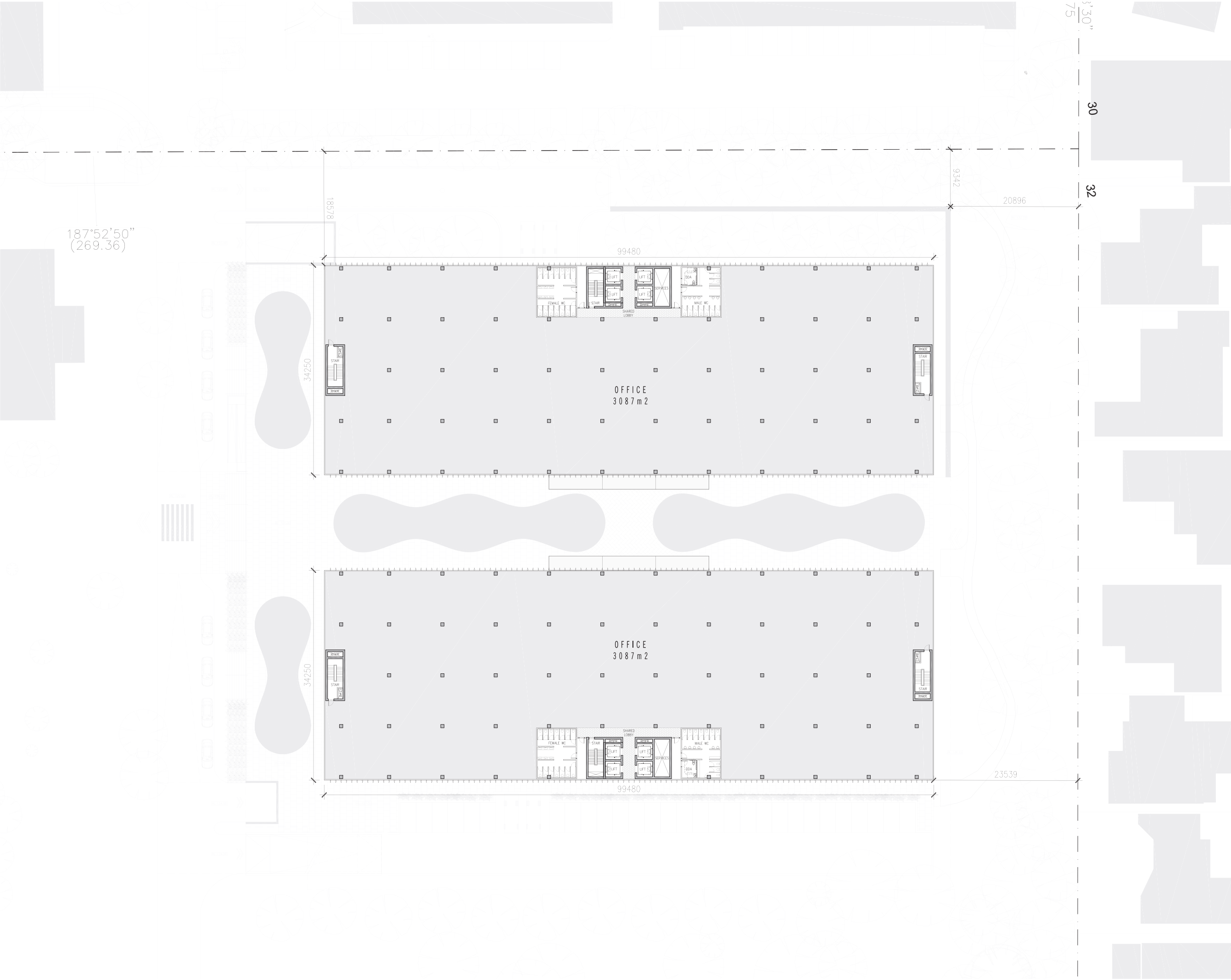
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**APH CITY PARK, APH001 OFFICE  
353-383 BURWOOD HWY, FOREST HILL**  
Client:  
**APH**

Drawing Title:  
**ASK-001\_ENTRANCE CANOPY  
LEVEL 00 - GROUND FLOOR PLAN**

Project Number:  
**19030**  
Drawing Status:  
**TP**

Drawing Number:  
**A0100**  
Drawing Date:  
**Nov 25, 2019**



Rev No.

Date

Reason for Issue

A

07.06.2019

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B

21.06.2019

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08.07.2019

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12.07.2019

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18.07.2019

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Project Title

APH CITY PARK, APH001 OFFICE  
353-383 BURWOOD HWY, FOREST HILL

Client

APH

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Drawing Title

GENERAL ARRANGEMENT PLAN  
LEVEL 01-05 - TYPICAL FLOOR PLAN

Project Number

19030

Drawing Status

TP

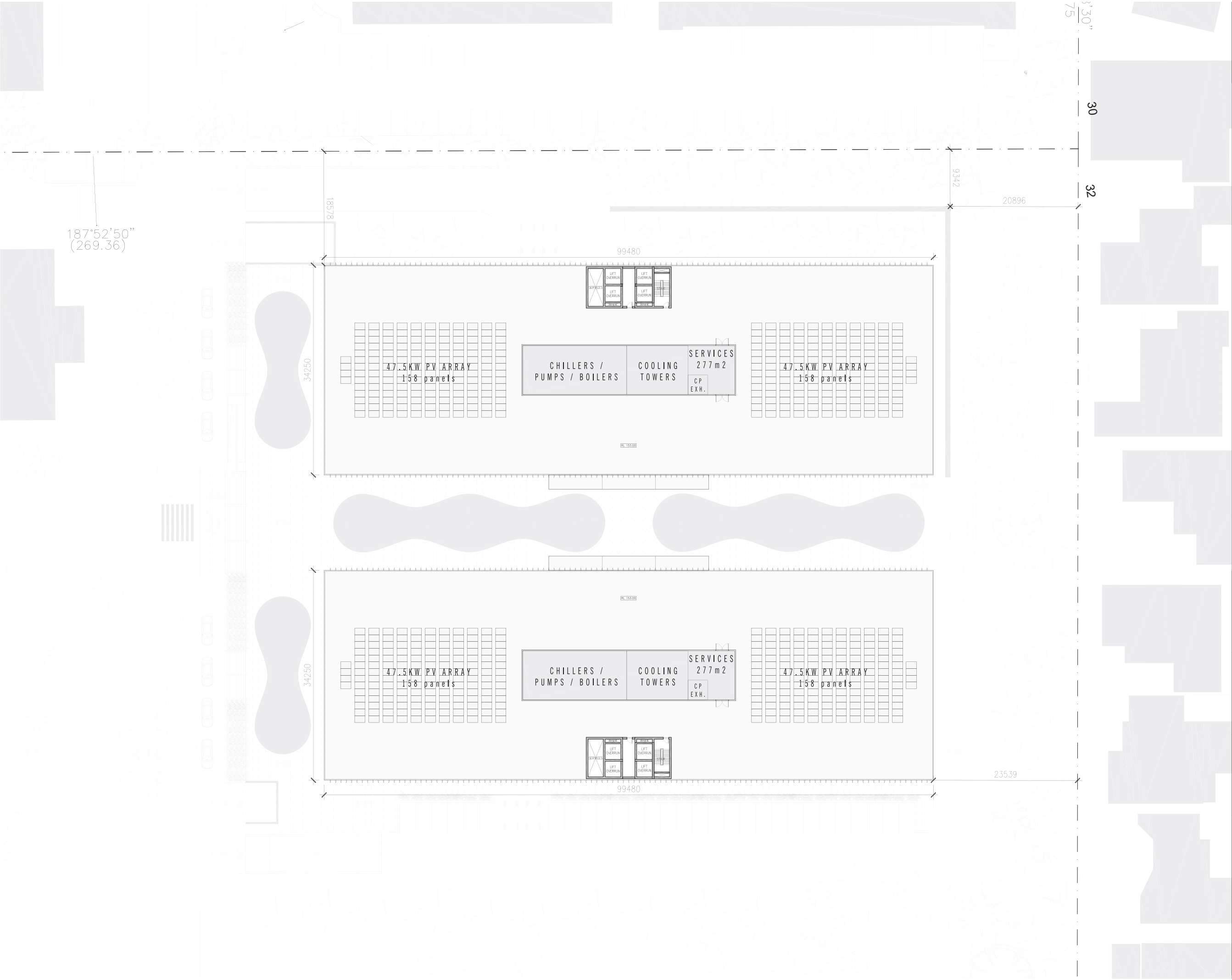
Drawing Number

A0101

Revision

H

Oct 31, 2019 -- 2:07pm



Rev No:  
**A**

Date:  
**31.10.2019**

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Project Title

**APH CITY PARK, APH001 OFFICE  
353-383 BURWOOD HWY, FOREST HILL**

Client

**APH**

Drawing Title

**GENERAL ARRANGEMENT PLAN  
LEVEL 06 - ROOF PLAN**

Project Number

**19030**

Drawing Status

**TP**

Drawing Number

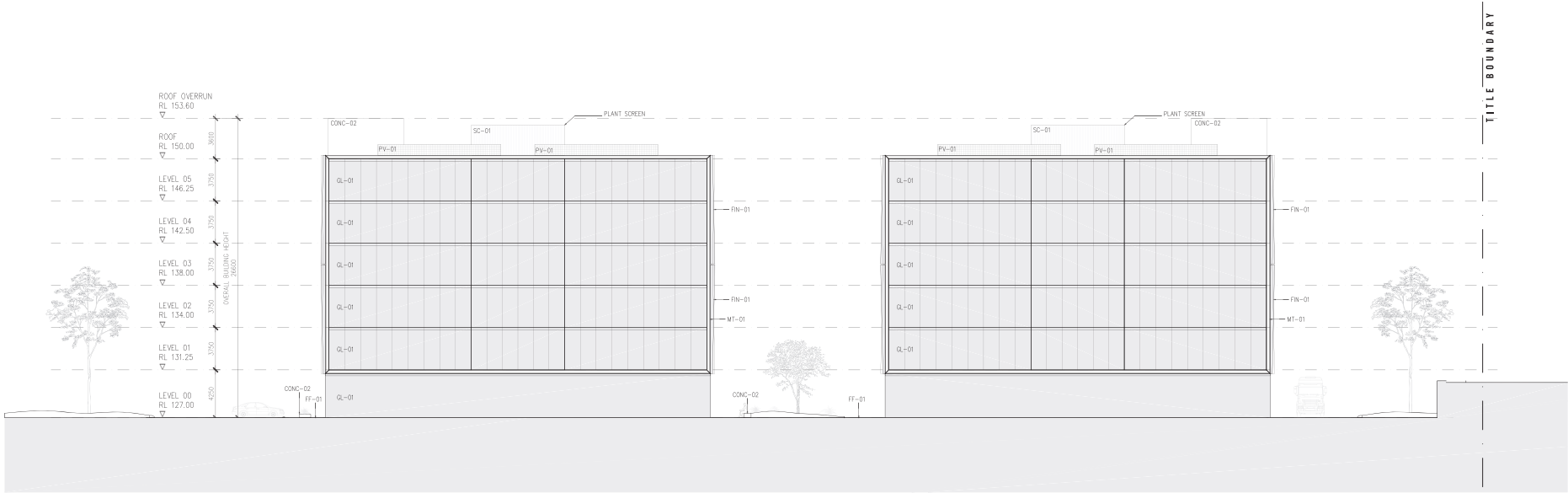
**A0106**

Revision

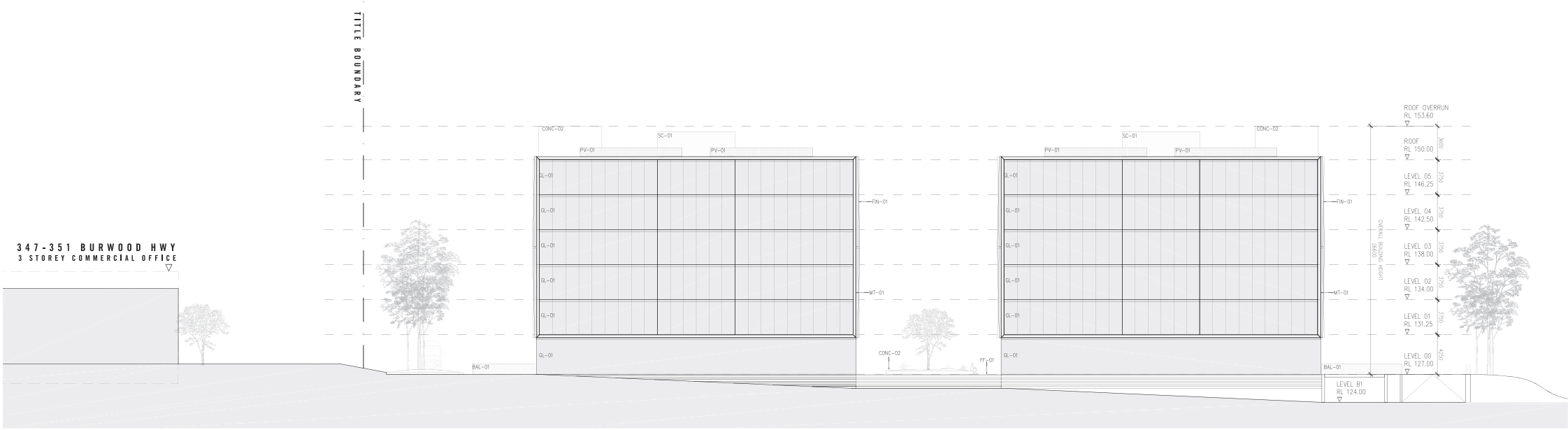
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Oct 31, 2019 -- 2:07pm

01 NORTH ELEVATION  
1:200



02 SOUTH ELEVATION  
1:200



LEGEND- ELEV & SECTIONS	
CODE	DESCRIPTION
BAL-01	METAL BALUSTRADE
CONC-01	EXPOSED CONCRETE
CONC-02	FEATUR CONCRETE
FF-01	EXTERNAL PAVING
FN-01	SOLAR SHADING FN MODULE
GL-01	EXTERNAL GLAZING SYSTEM
MT-01	METAL C CHANNEL
PV-01	PHOTOVOLTAIC PANEL
SCR-01	SERVICE SCREEN

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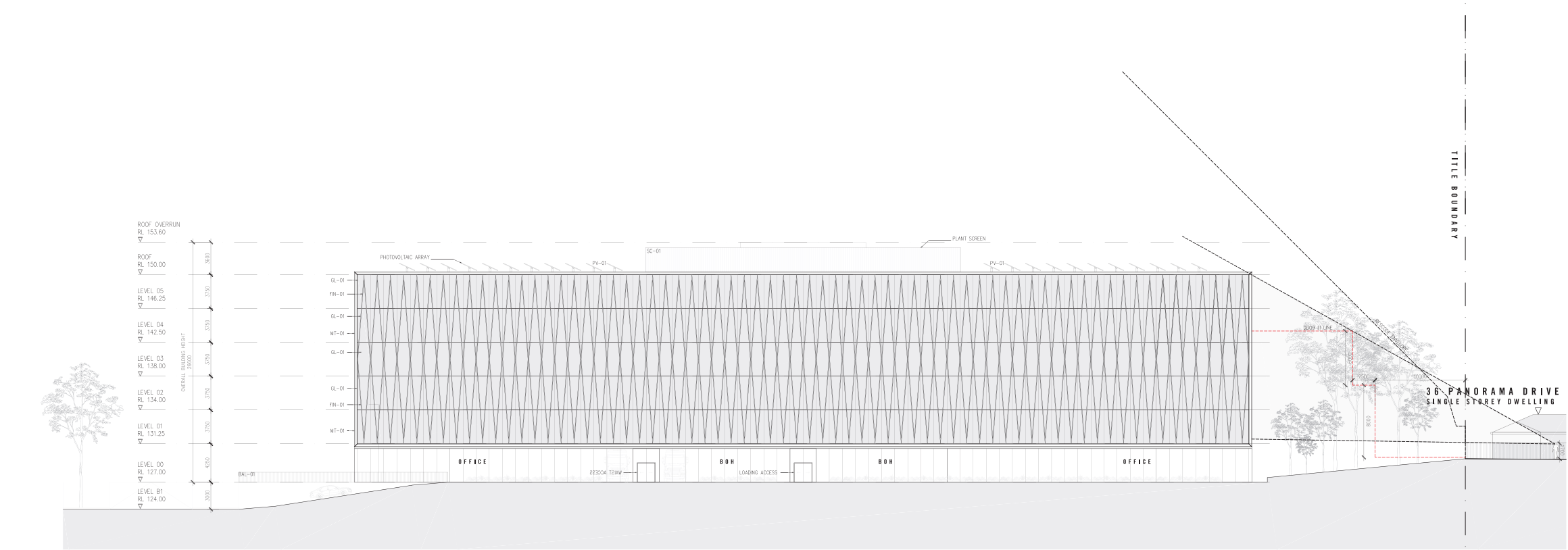
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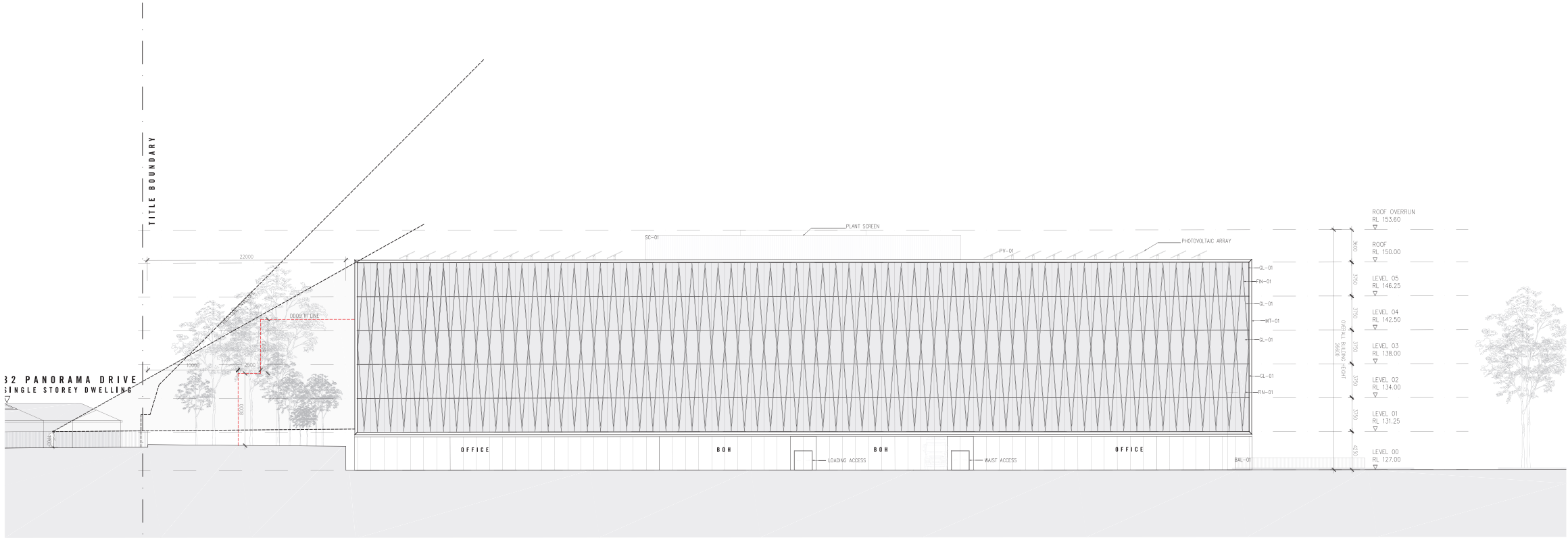
Project Title  
**APH CITY PARK, APH001 OFFICE**  
**353-383 BURWOOD HWY, FOREST HILL**  
Client  
**APH** **APH**

Drawing Title  
**NORTH ELEVATION & SOUTH ELEVATION**

Project Number  
**19030**  
Drawing Status  
**TP**  
Drawing Number  
**A0900**  
Revision  
**F**



01 EAST ELEVATION  
1:200



02 WEST ELEVATION  
1:200

LEGEND- ELEVS & SECTIONS	
CODE	DESCRIPTION
BAL-01	METAL BALUSTRADE
CONC-01	EXPOSED CONCRETE
CONC-02	FEATURE CONCRETE
FF-01	EXTERNAL PAVING
FIN-01	SOLAR SHADING FIN MODULE
GL-01	EXTERNAL GLAZING SYSTEM
MF-01	METAL C CHANNEL
PV-01	PHOTOVOLTAC PANEL
SCR-01	SERVICE SCREEN

Rev No.	Date	Reason for Issue	Issued By
A	07.06.2019	ISSUED FOR INFORMATION	SF
B	27.06.2019	ISSUED FOR INFORMATION	SF
C	08.07.2019	ISSUED FOR INFORMATION	SF
D	12.07.2019	ISSUED FOR INFORMATION	SF
E	18.07.2019	ISSUED FOR TOWN PLANNING	SF
F	30.08.2019	ISSUED FOR INFORMATION	SF

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Project Title  
**APH CITY PARK, APH001 OFFICE**  
**353-383 BURWOOD HWY, FOREST HILL**  
Client  
**APH** **APH**

Drawing Title  
**EAST ELEVATION & WEST ELEVATION**

Project Number  
**19030**  
Drawing Status  
**TP**  
Drawing Number  
**A0901**  
Revision  
**F**



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Project Title

**APH CITY PARK, APH001 OFFICE**

**353-383 BURWOOD HWY, FOREST HILL**

Client

**APH**

**APH**

SECTION A-A & SECTION B-B

Project Number	Drawing Number
<b>19030</b>	<b>A0950</b>
Drawing Status	Revision
<b>TP</b>	<b>G</b>

# VIEW 01\_ WEST VIEW

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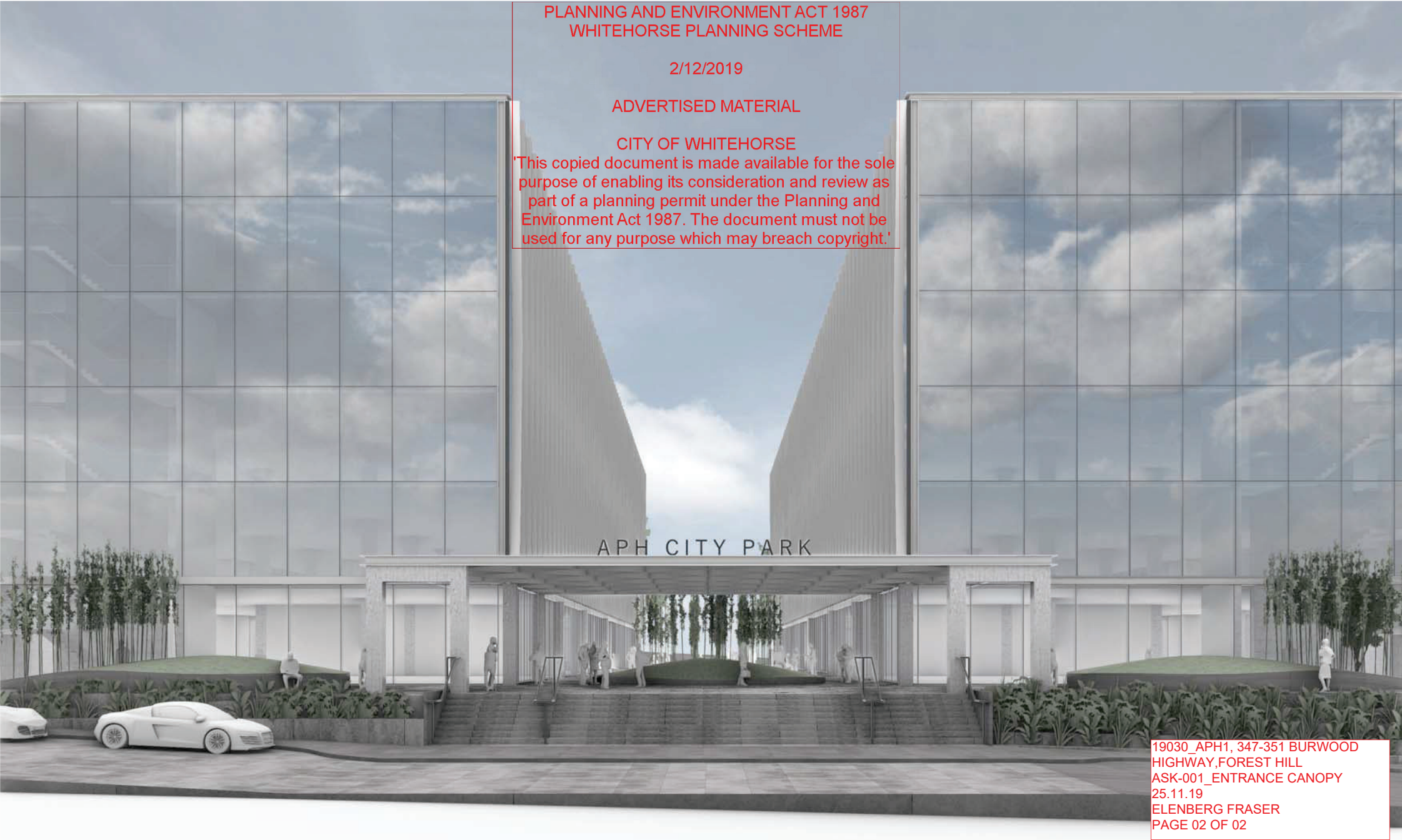
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ASK-001\_ENTRANCE CANOPY  
25.11.19  
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PAGE 02 OF 02

# VIEW 03\_ NORTH WEST VIEW

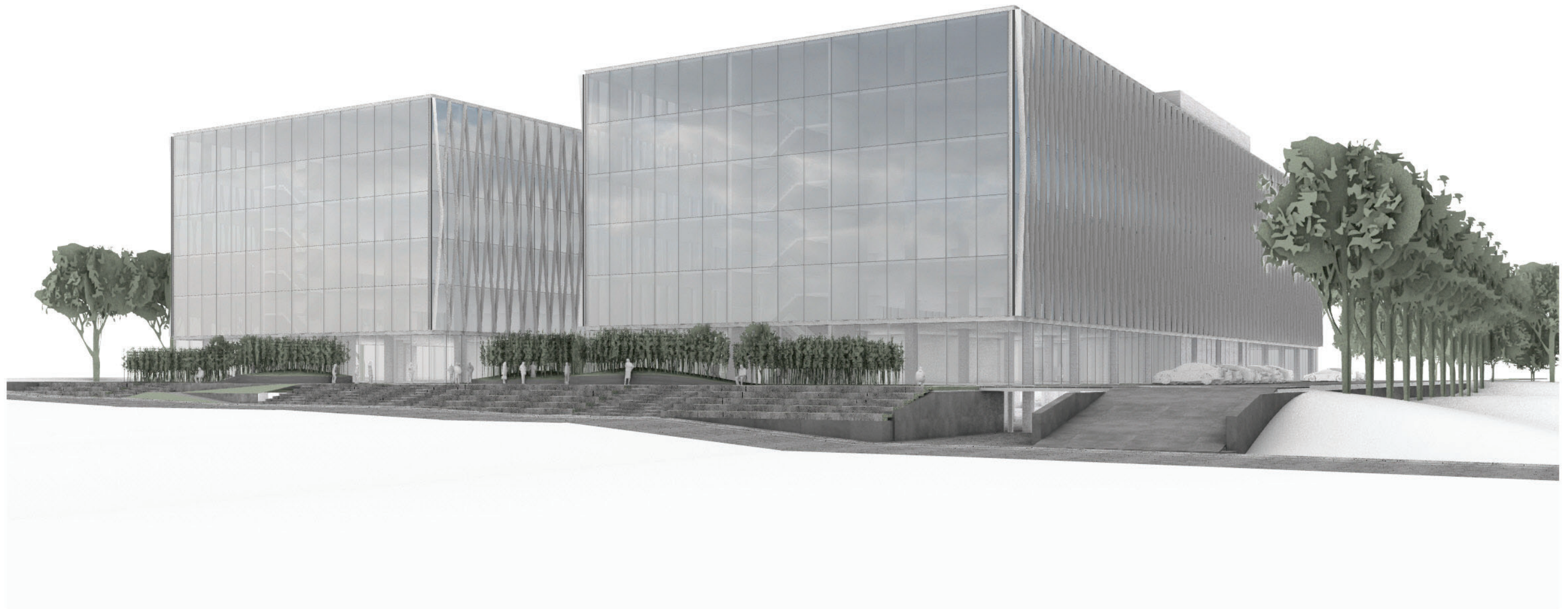
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